

cadets have been trained in drill and ceremony, first aid, inspection procedures, and taught the basics of fighting a fire while onboard a ship. In addition to learning introductory level Navy skills, the cadets have received character-building instruction in avoiding substance abuse and prevention of bullying and harassment. One of the instructors for the Yellowstone Battalion, Navy veteran George Blackard, described Leslie as the driving force behind the local Sea Cadet program and “the one who really got it off the ground.” I strongly share George’s appreciation for the work Leslie has done to enhance the program and her commitment to helping build the next generation of leaders.

From Libby to Ekalaka, Montanans are doing great things to strengthen their communities. A thank you for a job well done, I tip my cap to Leslie.

Good job, Sailor.●

#### TRIBUTE TO DOUG GRIFFIN

● Ms. HASSAN. Mr. President, today I wish to ask my colleagues to join me in recognizing and congratulating Doug Griffin of Newton, NH, for being named an “Advocate of the Year” by the Addiction Policy Forum. After Mr. Griffin lost his daughter Courtney to an opioid overdose in September 2014, he became a passionate advocate, determined to increase awareness of the opioid epidemic in the State of New Hampshire. Granite Staters and Americans impacted by this urgent crisis owe him a debt of gratitude for his work, and I am grateful that the Addiction Policy Forum has honored him with this distinction.

Mr. Griffin has been a leader in calling for easier access to naloxone, Narcan, for families at risk of an overdose, even testifying on the issue before the New Hampshire State Legislature. My colleagues in the U.S. Senate remember Mr. Griffin from his testimony on the rise of opioid-related deaths and the importance of passing the Comprehensive Addiction and Recovery Act last year. In addition to his role as cochair of the Addiction Policy Forum’s families committee, Mr. Griffin has spearheaded several local efforts in the Granite State, including hosting a monthly church service for people with substance use disorders and their families, a club for young students to raise awareness of the dangers of opioids, and a project to create a farm-based sober living facility for those in recovery.

New Hampshire has benefited greatly from Mr. Griffin’s devotion and leadership. On behalf of my colleagues and the U.S. Congress, I thank Mr. Griffin for all the advocacy work he has done and continues to do. I congratulate him again on being named one of the Addiction Policy Forum’s “Advocates of the Year”.●

#### MESSAGES FROM THE HOUSE

##### ENROLLED BILLS SIGNED

At 10:33 a.m., a message from the House of Representatives, delivered by Mr. Novotny, one of its reading clerks, announced that the Speaker has signed the following enrolled bills:

S. 305. An act to amend title 4, United States Code, to encourage the display of the flag of the United States on National Vietnam War Veterans Day.

H.R. 1228. An act to provide for the appointment of members of the Board of Directors of the Office of Compliance to replace members whose terms expire during 2017, and for other purposes.

The enrolled bills were subsequently signed by the President pro tempore (Mr. HATCH).

At 12:20 p.m., a message from the House of Representatives, delivered by Mrs. Cole, one of its reading clerks, announced that the House has passed the following bills, in which it requests the concurrence of the Senate:

H.R. 372. An act to restore the application of Federal antitrust laws to the business of health insurance to protect competition and consumers.

H.R. 1101. An act to amend title I of the Employee Retirement Income Security Act of 1974 to improve access and choice for entrepreneurs with small businesses with respect to medical care for their employees.

H.R. 1238. An act to amend the Homeland Security Act of 2002 to make the Assistant Secretary of Homeland Security for Health Affairs responsible for coordinating the efforts of the Department of Homeland Security related to food, agriculture, and veterinary defense against terrorism, and for other purposes.

The message also announced that pursuant to section 803(a) of the Congressional Recognition for Excellence in Arts Education Act (2 U.S.C. 803(a)), the Minority Leader reappoints the Honorable DEBBIE DINGELL of Michigan to the Congressional Award Board.

#### MEASURES REFERRED

The following bills were read the first and the second times by unanimous consent, and referred as indicated:

H.R. 372. An act to restore the application of the Federal antitrust laws to the business of health insurance to protect competition and consumers; to the Committee on the Judiciary.

H.R. 1101. An act to amend title I of the Employee Retirement Income Security Act of 1974 to improve access and choice for entrepreneurs with small businesses with respect to medical care for their employees; to the Committee on Health, Education, Labor, and Pensions.

H.R. 1238. An act to amend the Homeland Security Act of 2002 to make the Assistant Secretary of Homeland Security for Health Affairs responsible for coordinating the efforts of the Department of Homeland Security related to food, agriculture, and veterinary defense against terrorism, and for other purposes; to the Committee on Homeland Security and Governmental Affairs.

#### ENROLLED BILLS PRESENTED

The Secretary of the Senate reported that on today, March 23, 2017, she had

presented to the President of the United States the following enrolled bill:

S. 305. An act to amend title 4, United States Code, to encourage the display of the flag of the United States on National Vietnam War Veterans Day.

#### EXECUTIVE AND OTHER COMMUNICATIONS

The following communications were laid before the Senate, together with accompanying papers, reports, and documents, and were referred as indicated:

EC-1033. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled “Further Delay of Effective Dates for Five Final Regulations Published by the Environmental Protection Agency Between December 12, 2016 and January 17, 2017” (FRL No. 9960-28-OP) received during adjournment of the Senate in the Office of the President of the Senate on March 16, 2017; to the Committee on Agriculture, Nutrition, and Forestry.

EC-1034. A communication from the Secretary of Defense, transmitting a report on the approved retirement of Lieutenant General Andrew E. Busch, United States Air Force, and his advancement to the grade of lieutenant general on the retired list; to the Committee on Armed Services.

EC-1035. A communication from the Chairman, Federal Financial Institutions Examination Council, transmitting, pursuant to law, the Council’s 2016 Annual Report to Congress; to the Committee on Banking, Housing, and Urban Affairs.

EC-1036. A communication from the Executive Director, Federal Energy Regulatory Commission, transmitting, pursuant to law, the report of a rule entitled “Annual Update of Filing Fees” ((RIN1902-AF35) (Docket No. RM17-00006-000)) received in the Office of the President of the Senate on March 15, 2017; to the Committee on Energy and Natural Resources.

EC-1037. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled “Further Delay of Effective Dates for Five Final Regulations Published by the Environmental Protection Agency Between December 12, 2016 and January 17, 2017” (FRL No. 9960-28-OP) received during adjournment of the Senate in the Office of the President of the Senate on March 16, 2017; to the Committee on Environment and Public Works.

EC-1038. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled “Technical Correction to the National Ambient Air Quality Standards for Particulate Matter” ((RIN2060-AS89) (FRL No. 9958-29-OAR)) received during adjournment of the Senate in the Office of the President of the Senate on March 16, 2017; to the Committee on Environment and Public Works.

EC-1039. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled “Limited Federal Implementation Plan; Prevention of Significant Deterioration Requirements for Fine Particulate Matter (PM2.5); California; North Coast Unified Air Quality Management District” (FRL No. 9960-32-Region 9) received during adjournment of the Senate in the Office of the President of the Senate on March 16, 2017; to the